

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office NOV 17 1997

Returned to applicant for correction \_\_\_\_\_

Corrected application filed DEC 11 1997

Map filed APR 17 1992 under 57159

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The applicant HAWCO Investment and Development Company, Inc., a Nevada corporation, hereby makes application for permission to change the Point of Diversion, Place and Manner of Use of water heretofore appropriated under a portion of Permit No. 17747, Certificate 5091

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1. The source of water is underground
2. The amount of water to be changed 0.5835 cfs, 422.31 acre feet annually
3. The water to be used for Municipal and Domestic
4. The water heretofore permitted for Cooling and Domestic
5. The water is to be diverted at the following point within the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 23, T.18N., R.19E., M.D.B.&M., or at a point from which the NE corner of Section 26, T.18N., R.19E., M.D.B.&M. bears South 88 20' 04" East a distance of 5041.78 feet. Refer to map supporting Permit 57159.
6. The existing permitted point of diversion is located within the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 11, T.19N., R.19E., M.D.B.&M., or at a point from which the South  $\frac{1}{4}$  corner of said Section 11 bears South 10 25' 05" East a distance of 2415.87 feet. Refer to map supporting Permit 17747.
7. Proposed place of use See attached AMENDED EXHIBIT "A" and refer to maps supporting Permits 57410 and 62187.
8. Existing place of use within the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 11, T.19N., R.19E. M.D.B.&M., Specifically, the north half of Washoe County Assessor's {Parcel Number 11-026-04. Refer to map supporting Permit 17747.
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works Existing.
12. Estimated cost of works Existing.
13. Estimated time required to construct works Completed.
14. Estimated time required to complete the application of water to beneficial use 10 years
15. Remarks:

s/George G. Lindesmith  
By George G. Lindesmith  
Tri State Surveying 1925 E. Prater Way  
Sparks, Nevada 89434

Compared my/cms dl/cms

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of an underground source as heretofore granted under Permit 17747, Certificate 5091 is issued subject to the terms and conditions imposed in said Permit 17747, Certificate 5091 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this permit totally abrogates Permit 17747, Certificate 5091.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5835 cubic feet per second, but not to exceed 122.88 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 9, 2001

Proof of completion of work shall be filed before:

May 9, 2001

Application of water to beneficial use shall be filed on or before:

April 9, 2004

Proof of the application of water to beneficial use shall be filed on or before:

May 9, 2004

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of April, A.D. 1999



State Engineer

by Hugh Ricci, P.E.

Deputy State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

Abrogated By 65109 0.5835

## AMENDED

EXHIBIT "A"  
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1	17	18	M.D.B. & M.
PORTIONS	2,11,12,13 & 14	17	18	M.D.B. & M.
PORTIONS	1,5,6 & 7	17	19	M.D.B. & M.
ALL	1,12,13 & 24	17	20	M.D.B. & M.
PORTIONS	2,3,5,6, 11,14,22,23 25,26 & 27	17	20	M.D.B. & M.
ALL	1-5	18	18	M.D.B. & M.
E 1/2	6 & 7	18	18	M.D.B. & M.
ALL	8 - 17	18	18	M.D.B. & M.
E 1/2	18 & 19	18	18	M.D.B. & M.
ALL	20 - 29	18	18	M.D.B. & M.
E 1/2	30 & 31	18	18	M.D.B. & M.
ALL	32 - 36	18	18	M.D.B. & M.
ALL	1-5	19	18	M.D.B. & M.
E 1/2	6 & 7	19	18	M.D.B. & M.
ALL	8 - 17	19	18	M.D.B. & M.
E 1/2	18 & 19	19	18	M.D.B. & M.
ALL	20 - 29	19	18	M.D.B. & M.
E 1/2	30 & 31	19	18	M.D.B. & M.
ALL	32 - 36	19	18	M.D.B. & M.
ALL	1-5	20	18	M.D.B. & M.
E 1/2	6 & 7	20	18	M.D.B. & M.
ALL	8 - 17	20	18	M.D.B. & M.
E 1/2	18 & 19	20	18	M.D.B. & M.
ALL	20 - 29	20	18	M.D.B. & M.
E 1/2	30 & 31	20	18	M.D.B. & M.
ALL	32 - 36	20	18	M.D.B. & M.

## AMENDED

EXHIBIT "A" CON'T  
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	21	18	M.D.B. & M.
E 1/2	6 & 7	21	18	M.D.B. & M.
ALL	8 - 17	21	18	M.D.B. & M.
E 1/2	18 & 19	21	18	M.D.B. & M.
ALL	20 - 29	21	18	M.D.B. & M.
E 1/2	30 & 31	21	18	M.D.B. & M.
ALL	32 - 36	21	18	M.D.B. & M.
ALL	1 - 36	18	19	M.D.B. & M.
ALL	1 - 36	19	19	M.D.B. & M.
ALL	1 - 36	20	19	M.D.B. & M.
ALL	1 - 36	21	19	M.D.B. & M.
ALL	2 - 35	18	20	M.D.B. & M.
W 1/2	36	18	20	M.D.B. & M.
ALL	1 - 12	19	20	M.D.B. & M.
ALL	14 - 23	19	20	M.D.B. & M.
ALL	26 - 35	19	20	M.D.B. & M.
ALL	1 - 36	20	20	M.D.B. & M.
ALL	1 - 36	21	20	M.D.B. & M.
ALL	1 - 36	20	21	M.D.B. & M.
ALL	1 - 36	21	21	M.D.B. & M.

Please refer to maps filed in support of 57410 for lands described in T.17 N. and refer to maps filed in support of 62187 for the remainder.